

## Who is Krishna?

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**(N.B.** All the references are to the chapters and verses of the tenth *Skandha* of *Srimad Bhagavatam*.)

1. Krishna is possessed of an unlimited intellect (84 / 22).
2. Krishna is inaccessible to sensuous knowledge (16/46).
3. Krishna is Lord of the infinity of worlds (69/17).
4. Krishna wields the power of creating the unlimited (87/28).
5. Krishna carries the impress of limitless power (87/14).
6. Krishna is possessed of inconceivable potency (10/29).
7. Krishna is unborn (59/28,74/21).
8. Krishna solves all heterogeneous potency (10/29).
9. Krishna is vanquished by exclusive devotion (14/3).
10. Krishna is Inner Guide (1/7).
11. Krishna is the Withholder of the energy of the wicked (60/19).
12. Krishna is the Giver of salvation to *jives* that are free from vanity (86/48).
13. Krishna ordains the worldly course of conceited *jives* (86/48).
14. Krishna is Primal God (Deva) (40/1).
15. Krishna is Primal Person (Purusha) (63/38).
16. Krishna is overwhelming flood of bliss (83/4).
17. Krishna possesses fulfilled desire (47/46).
18. Krishna is self-delighted (60/20).
19. Krishna is the opponent of the sensuous (60/35).
20. Krishna is sung by the best of hymns (86/23).
21. Krishna is the dispeller of the night of pseudo-religion (14/40).
22. Krishna is devoid of increase and decrease (48/26).
23. Krishna is efficient and material cause (10/29).
24. Krishna is the only Truth (14/23).
25. Krishna is Awarder of the fruit of work (49/29).
26. Krishna is not subject to the consequences of work (89/17).
27. Krishna is the Seer of cause and effect (38/12).
28. Krishna is the Person who is time (1/7).
29. Krishna is Time's Own Self (70/26).
30. Krishna is even the Time of time (56/27).
31. Krishna is Present in the heart of every animate entity, like fire inside wood (46/36).
32. Krishna is Grateful (48/26).

33. Krishna is the Augmentor (like the Full Moon of the ocean of earth, gods, twice born and animals (14/40).
34. Krishna is the Tormentor of cannibalistic persons (14/40).
35. Krishna is the Destroyer of the pride of the arrogant.(60/19).
36. Krishna is the Root Cause of the origin, etc., of the world (14/23).
37. Krishna is the Cause of the world (40/1).
38. Krishna appears as if possessed of a body like that of mundane entities, for the good of the world (14/55).
39. Krishna is the *Guru* (centre of gravity) of the world (80/44).
40. Krishna is the Refuge (Ashraya) of jivas (individual souls) who are afraid of birth and death (49.12).
41. Krishna is devoid of birth (46/38).
42. Krishna is equally the Internal Guide, Cause and Director of *jivas* (87/30).
43. Krishna is the Destroyer of the miseries of persons who employ themselves in meditating upon Him. (58/10).
44. Krishna is of the fourth dimension and self-manifest (66/38).
45. Krishna is Worthy of being gifted (74/24).
46. Krishna is the Punisher of the wicked (69/17)..
47. Krishna is the God of gods (80/44).
48. Krishna is rarely cognizable by the gods. (48/27).
49. Krishna is unconcerned about body, house, etc. (60/20)
50. Krishna is the Supreme Ruler of the greatest gods (73/8)
51. Krishna is the Exponent of Religion (69/40).
52. Krishna is the Eternal son of *Nanda* (14/1)
53. Krishna is Visible to man with great difficulty (71/23).
54. Krishna's Presence mocks the world of man (70/40)
55. Krishna is the Object of palatable drink of the human eye (71/33).
56. Krishna is the Internal Guide of all (31/4).
57. Krishna is Worthy of the worship of all words (59/30).
58. Krishna accommodates all the worlds (59/30)..
59. Krishna is the Manifestor of all lights (63/44).
60. Krishna is unstinted in giving Himself away to one who recollects Him (80/11).
61. Krishna is the efficient Cause (87/50).
62. Krishna, although devoid of all mundane quality, assumes mundane qualities by His Inconceivable Power for the purposes of creation, etc. (46/40).
63. Krishna is not subject to change (64/29).

64. Krishna is not capable of discrimination, by reason of being void any extraneous covering (87/29).
65. Krishna is the Giver of Himself to those who covet nothing (60/14).
66. Krishna does no work (60/20).
67. Krishna is Human, Hidden, Primal Person (*Purusha*) (44/13).
68. Krishna is present in the hearts of *jivas* like the five elements (82/45).
69. Krishna is the Supreme Sorcerer (70/37).
70. Krishna is Supreme Godhead and the Internal Guide of all (56/27).
71. Krishna is Primal Person and Ever-existing (14/23).
72. Krishna is the Highest amongst the Objects of worship (74/19).
73. Krishna is the Healer of the miseries of the submissive (73/16).
74. Krishna is the destroyer of the sins of the submissive (31/7).
75. Krishna is the destroyer of the distress of the submissive (73/8).
76. Krishna is the Residue after the Cataclysm (87/15).
77. Krishna is devoid of touch with mundane senses (87/28).
78. Krishna is the Soul and Friend of all animate entities (29/32).
79. Krishna is devoid of distinction appertaining to an alien (63/38,44).
80. Krishna is Inconceivable by His Nature (70/38).
81. Krishna is the Master of the Universe (70/37).
82. Krishna is the Nourisher of the Universe (85/5).
83. Krishna is the Sun that cheers the lotus of the kindred of the *Vrishnis* (14/40).
84. Krishna is the God worshipped by the Brahmanas (69/15).
85. Krishna is the Foremost of the Brahmanas (84/20).
86. Krishna is the originator of Brahma (40/1).
87. Krishna is the Worshipped of Brahma (31/13).
88. Krishna is loves His devotees (48/26).
89. Krishna wears Forms in accordance with the wishes of His devotee (59/25).
90. Krishna is eternally present in Mathura (1/28).
91. Krishna is devoid of the sense of kinship and regards all in the same way (46/37).
92. Krishna is beyond all Measuring Potency (*Maya*) (63/26).
93. Krishna is subdued by the love of Judhishtira (72/10).
94. Krishna is concealed by the screen of *Maya* from the sight of the people (84/23).
95. Krishna does not follow the ways of the world (60/36).
96. Krishna is the Destroyer of the fear of the mundane sojourn of the submissive (85/19).
97. Krishna is the Womb of Scriptures (16-44,80/45,84/20).
98. Krishna is *Sree Guru's* Own Self (80/33)
99. Krishna is devoid of hankering for wife, offspring, etc. (60/20)

100. Krishna is the Ordainer of the worldly sojourn and of the *summum bonum*.
101. Krishna is the Cause of all entities (85/4).
102. Krishna is the Friend of the good (69/17).
103. Krishna is devoid of discrimination as of kinship (63/38,44)
104. Krishna is Existence (56/27)
105. Krishna possesses true desire (80/44)
106. Krishna is the True Entity (87/17).
107. Krishna is True of Speech (48/26).
108. Krishna is True of resolve (37/12).
109. Krishna sees with an equal Eye (16/38)
110. Krishna is the Cause of all causes (14/56-57, 63/38, 87/16).
111. Krishna is the Originator of all (59/28).
112. Krishna is the Soul's own self of all *jivas* (individual souls) (14/55).
113. Krishna is Omniscient (16/48).
114. Krishna is All-seeing (38/18)
115. Krishna is the Embodiment of all gods(74/19, 86/54).
116. Krishna is the Seer of all (16/48).
117. Krishna is the Lord of all (37/23)
118. Krishna is the Stay (Ashraya) of all entities (82/46).
119. Krishna is All-pervasive and Eternal (9/13).
120. Krishna is the Soul of all elements (86/31).
121. Krishna is the Internal Guide of all elements (64/29).
122. Krishna is the Limit of all good (84/21).
123. Krishna is Omnipotent (37/12).
124. Krishna is the Lord of *Lakshmi*, the Presiding Deity of all riches (47/46).
125. Krishna is the Internal Guide of all (63/38, 72/6).
126. Krishna is the Stay (*Ashraya*) of all (40/15).
127. Krishna is Witness and Seer of self (86/31).
128. Krishna is the refuse of the Good (80/9).
129. Krishna is most difficult to serve (88/11).
130. Krishna is the Friend of one's heart (48/26).
131. Krishna is the Withholder of Creation (82/45)..
132. Krishna is Withholder, Creator and Preserver (63/44).
133. Krishna is the Master of the functions of creation, etc. (16/49, 37/12).
134. Krishna is devoid of distinction as of kinship (74/21).
135. Krishna is devoid of distinction as between kin and alien (72/6).
136. Krishna indwells the Universe created by Himself (48/19).

137. Krishna is satisfied by the taste of His Self-Delight (72/6).
138. Krishna is the Destroyer of the worldly sojourn of His devotees (60/43).
139. Krishna is the Wearer of body according to His own Wish. (1/7).